



CITY OF BOSTON • MASSACHUSETTS

OFFICE OF THE MAYOR
THOMAS M. MENINO

June 23, 2009

TO THE CITY COUNCIL

Dear Councilors:

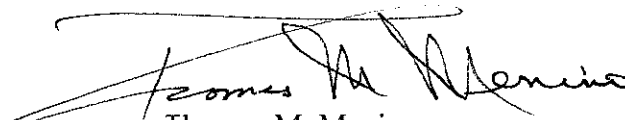
I transmit herewith for your approval, an Order authorizing the City of Boston to apply for, accept, and expend FY2009 Lead-Based Paint Hazard Control Grant Program (LBPHC) funds and ARRA Community Development Block Grant Neighborhood Stabilization Program (CDBG NSP-2) funds.

This Order includes the following programs and amounts:

CDBG Neighborhood Stabilization Program (NSP-2)	\$20,000,000.00
Lead-Based Paint Hazard Control Grant (LBPHC)	\$ 3,070,000.00

I urge you to adopt this order expeditiously so that the City may submit its applications to HUD by the July 17, 2009 deadline.

Sincerely yours,


Thomas M. Menino
Mayor of Boston

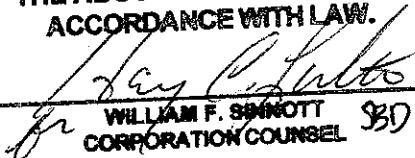
CITY OF BOSTON
IN CITY COUNCIL

**AN ORDER AUTHORIZING THE CITY OF BOSTON TO APPLY FOR, ACCEPT,
AND EXPEND THE ARRA CDBG NEIGHBORHOOD STABILIZATION
PROGRAM AND LEAD-BASED PAINT HAZARD CONTROL GRANT
PROGRAM FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT (HUD)**

ORDERED: That the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development Community Development Block Grant Neighborhood Stabilization Program grant funds in an amount not to exceed Twenty Million (\$20,000,000.00); and to expend said funds in accordance with M.G. L.c. 44, s.53A for the purposes for which granted as stated in the City of Boston's Federal FY2008 Action Plan, as amended, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development; further, be it

ORDERED: That the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to apply for and accept from the U.S. Department of Housing and Urban Development FY2009 Lead -Based Paint Hazard Control Program Grant funds in an amount not to exceed Three Million Seventy Thousand Dollars (\$3,070,000.00); and to expend said funds in accordance with M.G. L.c. 44, s.53A for the purposes for which granted, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development

**I HEREBY CERTIFY THAT
THE FOREGOING, IF PASSED IN
THE ABOVE FORM, WILL BE IN
ACCORDANCE WITH LAW.**



WILLIAM F. SINNOTT **SD**
CORPORATION COUNSEL